# 教学设计

	教皇	学基本信息	
	本单元属于"人与社会"主	题范畴,主题群)	为"文学、艺术与体育",子主题
单元主题	为"中外影视、戏剧、音乐	、 舞蹈、绘画、	建筑等艺术形式中的文化价值和
	作品赏析,优秀的艺术家	及其艺术成就"。	
教材版本	人教版	设计者	四川领军初中英语 D2 组
	Unit 9 I like music that I		
教材内容	can dance to. (Section B	课时	1 课时
	Sad but Beautiful)		
合作导师	孙晓慧 陈芳 穆婕 李雯玛	<b>基</b>	

#### 指导思想与理论依据

《义务教育英语课程标准(2022版)》指出:核心素养是课程育人价值的集中体现,是学生通过课程学习逐步形成的适应个人终身发展和社会发展的正确价值观、必备品格和关键能力。英语课程要培养学生核心素养包括语言能力、文化意识、思维品质和学习能力四方面。教师要秉承英语学习活动观组织和实施教学,要以主题为引领,以语篇为依托,通过学习理解、应用实践和迁移创新等活动,引导学生整合性地学习语言知识和文化知识,进而运用所学知识、技能和策略,围绕主题表达个人观点和态度,解决真实问题,达到在教学中培养学生核心素养的目的。教师要注重"教—学—评"一体化设计,坚持以评促学、以评促教。

格兰特.威金斯 杰伊.麦克泰格在《追求理解的教学设计》中指出:教师是设计师,该职业的一项基本工作就是精致地设计课程和学习体验活动,以满足特定教学需求。最好的教学设计应该是"以终为始",从学习结果开始的逆向思考。逆向设计有三个阶段:确定预期结果,确定合适的评估证据,设计学习体验和教学。

**张爱军在《备课专业化一学教评一致性教学设计的理念与操作》**中提出教学设计要本着一个目标(提高教学目标达成度)、遵循一个原则(CLTA 学教评一致性),坚持备课4条的专业标准。

基于上述理念和理论支持,我们在"Sad but Beautiful"阅读课的教学中坚持以素养为导向,通过深入研读文本并分析学生学情,制定贴近学生发展区、不同层次的学习目标。在课堂教学中践行英语学习活动观,围绕学习目标展开各类学习活动,结合目标来评估学生认知、行为和态度的发展,并提供反馈。让学习目标、教学活动和评估保持内在一致。根据学生需求提供必要的支持(例如问题链),引导学生深入探究文本主题的情感表达方式,以及阿炳的人生经历如何体现在音乐作品中,引发学生共鸣并深度思考人生。协助学生构建知识体系,并将其迁移到真实语境中,理解文本所蕴含的深刻含义。

## 学情分析

经过课前采访与调查,本班的学情如下:

**已有基础**: 学生已掌握通过上下文推测生词含义的能力,并能借助词汇表进行预习,基本消除了生词障碍。本文内容尽管与学生生活有很大距离,但学生具备一定的阅读理解和学习能力,能从文章中获取信息并进行思考;在音乐主题方面也有一定的知识,对中国传统音乐和文化有了解,对音乐的欣赏和文化背景有认识。同时具备一定的思考和情感表达能力,能理解阿炳对音乐的坚持和乐观向上的精神。

**存在问题**: 学生在不同语境中运用部分生词不熟练,不知如何用音乐或其他方式表达情感;对较长的定语从句理解困难;对中国传统音乐和民间音乐家的历史故事了解不够深入,缺乏细节和背景知识;对音乐的情感和创作故事挖掘不够深入;面对困难时不能以文本主人翁的积极态度指导自己的行动。

解决策略:通过课堂多种学习活动培养学生的词汇语用能力,提供与《二泉映月》相关的多模态资源(如图片、音频)中帮助学生在"看"和"听"和"读"的交互中理解文本。利用日本指挥家小泽征尔的观点"这种音乐只应跪下来听"来分析音乐凄美的原因,引导学生深度思考,寻找音乐中的积极因素,感受阿炳热爱音乐、坚持不放弃的优秀品质,加深对传统民乐的理解,增强民族和文化自信。

## 文本分析

What: 本文为九年级六单元 B 部分的阅读课,标题为"Sad but beautiful", 文章介绍了《二泉映月》带给作者心灵的震撼,描述了阿炳艰难的一生和他在音乐上取得的成就。特别是他在人生成长过程中所遇到的诸多困难:早年丧母、青少年丧父、无家可归、双目失明,以及街头卖艺等。尽管经历了母亲去世后的挫折,但他坚持跟随父亲学习各种乐器,之后在父亲去世、无家可归和失明后仍努力在街头卖艺来生存。最终,他克服了重重困难,创作了600多首曲子,其中包括国之瑰宝《二泉映月》。本文旨在让学生体验音乐所传达的情感,寻找乐曲凄美的原因,并挖掘乐曲蕴含的积极精神,加深读者对民乐的了解,提升读者的文化自信。

Why: 作者通过描述阿炳艰难的一生,以及在艰难一生中的坚持,最终创造了很多名曲,尤其是名曲《二泉映月》使读者明白,及时在艰难中,我们依然也能突破自我取得成功。生活报之以痛,我们也能吻之以歌,体现出在成长的过程中,虽然可能遭遇各种困难吗,但是有勇气、毅力和奋斗精神也能让生活美出高度。寻找音乐中的积极因素,感受阿炳热爱音乐、不屈不挠的坚强意志,加深对传统民乐的理解,增强民族自豪感和文化自信。

How:本文以记叙文风格展开,结构清晰,主要围绕作者活动展开。首先介绍了名曲《二泉映月》、作曲家及其背后的故事。共分为三个自然段。第一段介绍了阿炳的代表作《二泉映月》及作者感受;第二段描述了阿炳艰难的一生,包含明线和暗线,明线讲述了他的成长历程,暗线揭示了他在学艺和街头卖艺过程中的坚持与努力;第三段介绍了阿炳在音乐领域取得的成就,创作了众多名曲,其中包括国之瑰宝《二泉映月》。每一段都有充分的细节支撑,使用了由 that, who, which 引导的定语从句精确修饰限定所修饰的人和物。

## 教学目标

在本课时学习结束后,学生能够:

- 1. 获取作者身份及对音乐的感受,能用思维导图梳理并概括阿炳的生活经历和音乐成就; (学习理解)
  - 2. 概括与整合《二泉映月》凄美感人的原因; (学习理解)
  - 3. 运用所获取的信息向 Alan 介绍《二泉映月》和其作者阿炳; (应用实践)
- 4. 在观看日本著名指挥家小泽征尔对《二泉映月》的评价视频后,深度挖掘音乐所传递的积极情感; (迁移创新)
  - 5. 在课后向他人介绍自己最喜欢的音乐及背后的故事。(迁移创新)

## 教学重难点

## 【教学重点】

剖析《二泉映月》这首乐曲凄美的原因。

## 【教学难点】

剖析《二泉映月》这首乐曲的深层含义,引导学生感悟乐曲积极的情感。

## 【难点突破】

通过日本著名指挥家小泽征尔对《二泉映月》的欣赏之情、聆听音乐时的陶醉、出乎 意料的评价,激发学生的深度思考,再回归文本,领悟字里行间的深层含义和积极精神, 形成深度认识。

	教学过程 (T-	Гeacher, Ss-Stud	ents)	
教学目标	教学活动、互动方式、 时间分配	设计意图	活动层次	效果评价
获取学生己 有知识,导入 主题	T: 展示与 Alan 的微信聊天记录,引出音乐《二泉映月》及带给 Alan 的感受;提示学生后面希望他们能够向 Alan 介绍《二泉映月》。  Ss: 听《二泉映月》音乐,调查学生对作品名字、作曲家、演奏乐器的了解及音乐带来感受。提示问题: *What do you know about the music? *How do you feel about it?	1. 境话生知关读之建受3. 挑务绍月在中题与识联欲欣立引学性向二实出调篇经激。乐步话呈的人二的本查之验发 曲步话呈的和泉。乐步话呈的面泉	感知与注意	根据学生回答问思的人。是一个人,是一个人,是一个人,是一个人,是一个人,是一个人,是一个人,是一个人,

获取作者对 音乐的感受	T: 展示阅读文本,要求学生阅读文本,在文章中找到他要介绍《二泉映月》所需要的信息。 Ss:运用略读策略来阅读文本,找出他接下来的介绍中所需要的信息。 检测性问题: *What's the name of the music? *Who is the writer? *Which instrument is it played on? (2分钟)	1. 向学并读明 一个本域相 一个本域相 一个本域相 一个本域, 一个本域, 一个本域, 一个本域, 一个本域, 一个本域, 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	获取与梳理	观察学生息鬼子。 医生息性 医生息性 医胆利氏 医胆利氏 医胆利氏 医胆利氏 医胆利氏 医胆子虫 医胆子虫 医胆子虫 医胆子虫 医胆子虫 医胆子虫 医胆子虫 医胆子虫
获取文章作 者身份,点明 文章主题	T: 要求学生进一步仔细阅读文本第一段。  Ss:学生读后回答检测性的问题,通过细节推断出文章作者的感受;开始思考文章题目为什么要叫"Sad but Beautiful"。  提示问题: *Who wrote this passage? *Why is the passage named "Sad but Beautiful"? *How did the writer feel about the music? *Why is it so sad? (5分钟)	感测体感的感并节的通推义文者作亲,民。找,思过进的不会,民。找,思过进的不身,所有积自文撑学力链题主。,仍者积自文撑学力链题。	获取与梳理 描述与阐释	观察预,并相应
用思维导图 梳理阿炳的 生活经历	T:用"story behind the music"来激发学生的阅读兴趣,引导学生感受《二泉映月》sad 的原因。  Ss:学生阅读文本第二段,归纳出阿炳生活艰难。用思维导图梳理阿炳的人生经历来提供细节支撑。 提示问题: *What kind of life did	梳理 概经 视光 知知 相似 经 视 经 视 形 知 知 化 阿 浓 浓 历 从 是 识 识 此 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧 忧	获取与梳理 分析与判断	观察学生能本家,明显是一个人,是一个人,是一个人,是一个人,是一个人,是一个人,是一个人,是一个人,

	Abing live? How do you know?			
概括与整合音乐凄美感 人的原因	T: 用问题链引导学生深度思考  Ss: 学生阅读文本,剖析《二泉映月》凄美及形成原因。 提示问题: *Why is the music so beautiful? *What kind of beauty is it? *What do you think of sad beauty?  同伴或小组合作进行介绍。要求如下: basic information of Erquan Yingyue and Abing, people's feelings (10 分钟)	加的后据构和者义思层理乐故篇主入隐启,义解及事表线理含发探。	分析与判断推理与论证	观分月感的生炳地在级现主息主教现的评察析》受原能的位小展,要、题师情指价学出传及因否艺。组示是事含义据给、鼓其二的品观述成察论中涵实信。课予反励能泉凄形察出就学和的盖性息 堂必馈。
赏析外国艺 术家对二泉 映月的感兴层理解 乐所传感 情感	T:呈现国外音乐家对《二泉映月》的评价;播放小泽征尔的视频。 Ss:学生阅读文本、观看视频,赏析外国艺术家对《二泉映月》的感受,深层次理解音乐所传递的情感。 提示问题: *What are the foreign musicians' comments? *What are Seiji Ozawa's feelings? Ss:再听音乐,对比感受(10分钟)	引家显的深对感加统解自自实的和的逻证展入的《国度音受深民,豪信现内意,辑思。西评二际挖乐与他乐增感。探涵义促思维方论映可学深考对的民文 语价的学和的音,用可学深考对的民文 语价的学和的乐彰》。生层,传理族化 篇值目生辩发	内化与运用 批判与评价	观出因对不意观乐起豪信教现的评生中感的挠 术是的文 据给、鼓的介绍,不是的文 课予反励。不是的文 课予反励。有我极炳和强 音发自自 表要、

	NT-	Caritanian	Self-assessments		
	No.	Criterion	Excellent	Good	To be improved
	1	I can use mind map and key words to describe Abing's hard life experiences.			
任务评估	2	I can use supporting details to describe what makes Erquan Yingyue sad but beautiful.			
	3	I can give opinions on why the music is positive.			
	4	I can summarize the reasons why Erquan Yingyue is sad but beautiful.			
作业设计	Try to	to do: Recommend your fa do: Share the story behin <b>計意图】</b> 围绕目标而设计 果所学知识解决生活实际	nd it tomorrow. ,将文本内容	和语言内化,	
	用平り	米州字和以胜伏生酒头的 Unit 9 Section B S			<b>国的子</b> 为层次。
		ome y section B.	v	tiful melody	1
		<b>N</b>		China's r	national treasure
板书设计		<b>b</b> (	ut /		-resonance
		Sad a hard life	/	positive a	attitude

#### 我们的困惑:

## 1. 微格教学的要求或范式是什么?

不同教师对微格教学存在不同的看法,我们对此感到迷茫。请指导老师介绍微格教学 展示课的规范流程,以便我们能够更好地理解和应用这种教学方法。

## 2. 是否需要在课前分享学习目标?

根据伊恩·史密斯的观点,分享学习目标可以帮助学生明确学习方向和培养独立学习能力。然而,如果教师把学习目标分享给学生,他们会按照老师提供的思路进行主题意义的探究,可能会对学生的独立思考产生一定的限制,抑制他们的思维发展。是否需要分享学习目标?如何平衡指导和自主性之间找到合适的方式?

## 3. 如何评估学生对本节课目标的达成度?

根据《义务教育英语课程标准》,评价在英语教学中起着重要的作用。除了课堂教学活动中的表现性评价外,结合学习目标设计评估任务是一个很好的方式。通过学生、同伴和老师的评价,可以更全面地了解学生学习目标的达成度。如何区分学生达成的程度,同时又利于课堂操作?

#### 我们的反思:

如果由于时间、技术水平和设备等方面的原因,在课堂上使用日本指挥家小泽征尔对 《二泉映月》评价视频,没能处理中文字幕。

(课堂教学完后补充)

附: 本课时教材页

#### UNIT 9

- 2a How many Chinese musical instruments do you know about? Do you know any famous pieces of music that are played on these instruments? Make a list with your partner.
- 2b Read the passage and answer the questions.
  - 1. Which musician does the passage mainly talk about?
  - 2. What is the name of his most famous piece of music?
  - 3. How does the writer feel about this piece of music?

#### Sad but Beautiful

Last night one of my Chinese friends took me to a concert of Chinese folk

## NOTING SUPPORTING DETAILS

Supporting details can be examples, reasons, opinions or other detailed information in each paragraph.

music. The piece which was played on the *erhu* especially moved me. The music was strangely beautiful, but under the beauty I sensed a strong sadness and pain. The piece had a simple name, *Erquan Yingyue* (*Moon Reflected on Second Spring*), but it was one of the most moving pieces of music that I've ever heard. The *erhu* sounded so sad that I almost cried along with it as I listened. Later I looked up the history of *Erquan Yingyue*, and I began to understand the sadness in the music.

The music was written by Abing, a folk musician who was born in the city of Wuxi in 1893. His mother died when he was very young. Abing's father taught him to play many musical instruments, such as the drums, *dizi* and *erhu*, and by age 17, Abing was known for his musical ability. However, after his father died, Abing's life grew worse. He was very poor. Not only that, he developed a serious illness and became blind. For several years, he had no home. He lived on the streets and played music to make money. Even after Abing got married and had a home again, he continued to sing and play on the streets. He performed in this way for many years.

Abing's amazing musical skills made him very popular during his lifetime. By the end of his life, he could play over 600 pieces of music. Many of these were written by Abing himself. It is a pity that only six pieces of music in total were recorded for

the future world to hear, but his popularity continues to this day. Today, Abing's Erquan Yingyue is a piece which all the great erhu masters play and praise. It has become one of China's national treasures. Its sad beauty not only paints a picture of Abing's own life but also makes people recall their deepest wounds from their own sad or painful experiences.



it. It makes us think about the and (that/who) we have experienced in the past. For this reason, many people him as the musician (that/who) has greatly influenced erhu music. So it is really a that not many pieces of his music were recorded.  Student A is a foreign visitor who is interested in Abing and his music. Student B is a Chinese student who knows about Abing. Use the information in the passage  it. It makes us think about the and (that/who) we have experienced in the past. For this reason, many people him as the music. So it is really a that not many pieces of his music were recorded.  A: What kind of musical instruments did Abing play?  B: He could play many instruments, but he is best known for playing			ole words to complete the main idea orting details in each paragraph.
a Abing lived a very life.  Abing's musical skills made him very  Abing played music (that/who) could touch the hearts of people. When we listen to his music, we can both the beauty and the sadness in it. It makes us think about the and (that/who) we have experienced in the past. For this reason, many people him as the musician (that/who) has greatly influenced erhu music. So it is really a that not many pieces of his music were recorded.  Student A is a foreign visitor who is interested in Abing and his music. Student B is a Chinese student who knows about Abing. Use the information in the passage  A: What kind of musical instruments did Abing play?  B: He could play many instruments, but he is best known for playing	Paragraph	Main idea	Supporting details
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Circle that or who and fill in the blanks with the words in the box.  Abing played music (that/who) could touch the hearts of people. When we listen to his music, we can both the beauty and the sadness in it. It makes us think about the and (that/who) we have experienced in the past. For this reason, many people him as the musician (that/who) has greatly influenced erhu music. So it is really a that not many pieces of his music were recorded.  Student A is a foreign visitor who is interested in Abing and his music. Student B is a Chinese student who knows about Abing. Use the information in the passage  A: What kind of musical instruments did Abing play?  B: He could play many instruments, but he is best known for playing	2	Abing lived a very life.	
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